

106TH CONGRESS  
2D SESSION

# S. 1797

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## AN ACT

To provide for a land conveyance to the city of Craig, Alaska,  
and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2   *tives of the United States of America in Congress assembled,*

1 **SECTION 1. LAND EXCHANGE WITH CITY OF CRAIG, ALAS-**

2 **KA.**

3 (a) At such time as Congress appropriates funds suf-  
 4 ficient for the Secretary of Agriculture to acquire non-  
 5 Federal lands within conservation system units on the  
 6 Tongass National Forest, the Secretary shall convey to the  
 7 city of Craig, Alaska, all Federal interests in the lands  
 8 identified in subsection (b): *Provided*, That the lands con-  
 9 veyed to the city of Craig shall be of equal value to the  
 10 lands acquired by the Secretary of Agriculture pursuant  
 11 to this subsection.

12 (b) The approximately 4,532 acres of Federal lands  
 13 to be conveyed to the city of Craig are described as follows:

14 (1) All Federal land in the following described  
 15 protracted and partially surveyed townships in the  
 16 Copper River Meridian, Alaska:

17 (A) Within T. 71 S., R. 81 E—

18 Section 24, E $\frac{1}{2}$ ;

19 Section 25, E $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

20 Section 36.

21 Containing 1,360 acres, more or less.

22 (B) Within T. 71 S., R. 82 E—

23 Section 19, S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

24 Section 29, W $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

25 Section 30, All;

26 Section 31, All.

1           Containing 1,500 acres, more or less.

2           (C) Within T. 72 S., R. 82 E—

3                   Section 5, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>;

4                   Section 6, All;

5                   Section 7, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

6                   Section 8, W<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

7                   Section 17, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>,

8                   NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,    W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>,    NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,

9                   S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

10                  Section 20, NE<sup>1</sup>/<sub>4</sub>.

11           Containing 1,672 acres, more or less.

Passed the Senate April 13, 2000.

Attest:

*Secretary.*

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